

AGENDA

CITY COUNCIL MEETING

MONDAY, OCTOBER 20, 2014

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

- 154-13** Public Hearing re: Resolution Approving Amendment #4 to the West End Municipal Development Plan to designate for Acquisition and Disposition of certain Properties in the West End Redevelopment Area for the Cherry Street Adaptive Reuse Project.
- 155-13** Public Hearing re: Resolution Authorizing the Acquisition and subsequent Disposition of four Properties in the West End Redevelopment Area for the Cherry Street Adaptive Reuse Redevelopment Project.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: September 2, 2014

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 177-13** Communication from Board of Education re: Grant Submission: FY 2014-2015 School Readiness Contract for Early Childhood Lab School at Housatonic Community College, referred to Education and Social Services Committee.
- 178-13** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management (OPM) Transit-Oriented Development (TOD) Planning Grant Program, referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 179-13** Resolution presented by Council Member(s) Banta and Taylor-Moye re: Request that Gregory Street be given the Honorary Designation of Walter's Memorial AME Zion Church Boulevard with proper signage to be placed in designated areas, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *122-13** Public Safety and Transportation Committee Report re: Request that the Honorary Designation of W.L. Phillips Boulevard be added above the street signage on the two corners where Trumbull Avenue Intersects with Chopsey Hill Road and Reservoir Avenue.
- *162-13** Budget & Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds.

UNFINISHED BUSINESS:

- 157-13** Economic and Community Development and Environment Committee Report re: Grant Application with the State of Connecticut Department of Environmental Protection (DEEP) for Electric Vehicle Supply Equipment (EVSE) Projects.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 20, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Grand List or net taxable Grand List?

Rob Traber, BEA President
3543 Main Street
Bridgeport, CT 06606

Parking at the new Roosevelt School.